

**ARCH Group's aim: "To show our love for God and You"**

**Weekly Notices**

**12<sup>th</sup> May 2024**

**Seventh Sunday of Easter**

**Today's Collect**

Risen, ascended Lord, as we rejoice at your triumph, fill your Church on earth with power and compassion, that all who are estranged by sin may find forgiveness and know your peace, to the glory of God the Father.

**Today's Post Communion Prayer**

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord.

**Next Week's Services**

**Sunday 19<sup>th</sup> May 2024: Pentecost Sunday**

|          |              |                        |
|----------|--------------|------------------------|
| 8.30 am  | Church Lench | Holy Communion*        |
| 9.30 am  | Harvington   | Family Holy Communion+ |
| 11.00 am | Rous Lench   | Holy Communion+        |

**Preparations being made for Festivals and Fetes**

Please remember in prayer all those who are working hard to make our Summer Fetes and Festivals a delight for the community and the eye. Let us all play our part to make them going with a zing!

## **For Prayer**

Heavenly Father, we pray for those whose roles ensure the smooth running of our Church; for the cleaners, the church unlockers and the creche minders; for the tea makers and the pastoral carers; for the flower arrangers and the administrators; for those who work with young people, and the worship leaders. Help us to consider if there is any role to which we might be called.

**Father, we pray for all who serve.**

Heavenly Father, we pray for world leaders, for the politicians who lead our country, and for those elected to represent our local communities. May they see their positions as a calling; may their potential be invested in seeking the good of others. In the Church, in the world, and in the places we live, help us to see the potential in ourselves and in others; the potential that you see, O Father. Whatever our differing gifts may be, help us to recognise them and use them for the common good.

**Father, we pray for all who serve.**

Heavenly Father, we pray for those who are ill in hospital and at home; for the lonely; for those who grieve; and for those who hunger. We pray, too, for those who seek to address their needs; for the charity workers, the policy makers, hospital staff, carers, and all who have a calling to help others. Time are hard for those who give of themselves, and so we pray for adequate support and funding for them and their causes.

**Father, we pray for all who serve.**

Heavenly Father, we pray for all in the war-torn areas of the world; especially at this time, we ask strength for those whose career or voluntary calling leads them into danger or conflict. Please uphold them in their work to save and preserve life, to see that the sick are tended and the hungry fed; grant them and their charges safety, and everything they might need to ease suffering and pain.

**Father, we pray for all who serve. Amen**

## **This Week's First Reading: Acts 1:15-17, 21-26**

<sup>15</sup>In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people). He said, <sup>16</sup>'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus – <sup>17</sup>for he was numbered among us and was allotted his share in this ministry. <sup>21</sup>So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us – one of these must become a witness with us to his resurrection.' <sup>23</sup>So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. <sup>24</sup>Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.' <sup>26</sup>And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

## **This Week's Psalm: Psalm 1:1-6**

- 1 Blessed are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the assembly of the scornful.
- 2 Their delight is in the law of the Lord and they meditate on his law day and night.
- 3 Like a tree planted by streams of water bearing fruit in due season, with leaves that do not wither, whatever they do, it shall prosper.

## *Psalm 1:1-6 continued*

- 4 As for the wicked, it is not so with them; they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not be able to stand in the judgement, nor the sinner in the congregation of the righteous.
- 6 For the Lord knows the way of the righteous, but the way of the wicked shall perish.

## **This Week's Second Reading: *1 John 5:9-13***

<sup>9</sup>If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. <sup>10</sup>Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. <sup>11</sup>And this is the testimony: God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup>I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

## **This Week's Gospel Reading: *John 17:6-19***

Jesus looked up to heaven and prayed: <sup>6</sup>'Father, I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me

*John 17:6-19 continued*

I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup>While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth.'

## Next Week's First Reading: Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

<sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

<sup>7</sup>Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' <sup>12</sup>All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup>But others sneered and said, 'They are filled with new wine.'

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved."

## **Next Week's Psalm: *Psalm 104:26-36, 37b***

- 26 O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.
- 27 There is the sea, spread far and wide, and there move creatures beyond number, both small and great.
- 28 There go the ships, and there is that Leviathan which you have made to play in the deep.
- 29 All of these look to you to give them their food in due season.
- 30 When you give it them, they gather it; you open your hand and they are filled with good.
- 31 When you hide your face they are troubled; when you take away their breath, they die and return again to the dust.
- 32 When you send forth your spirit, they are created, and you renew the face of the earth.
- 33 May the glory of the Lord endure for ever; may the Lord rejoice in his works;
- 34 He looks on the earth and it trembles; he touches the mountains and they smoke.
- 35 I will sing to the Lord as long as I live; I will make music to my God while I have my being.
- 36 So shall my song please him while I rejoice in the Lord.
- 37 Bless the Lord, O my soul. Alleluia.

## **Next Week's Second Reading: *Romans 8:22-27***

<sup>22</sup>We know that the whole creation has been groaning in labour pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience. <sup>26</sup>Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. <sup>27</sup>And God, who searches the heart, knows what is the mind of the Spirit, because

## *Romans 8:22-27 continued*

the Spirit intercedes for the saints according to the will of God.

### **Next Week's Gospel Reading: *John 15:26-27, 16:4b-15***

Jesus spoke to his disciples: <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning. <sup>41</sup>I have said these things to you so that when their hour comes you may remember that I told you about them.

‘I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, “Where are you going?” <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgement: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgement, because the ruler of this world has been condemned. <sup>12</sup>I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.’