

Sunday 20th September
Sixteenth Sunday after Trinity

Today's Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Post Communion Prayer

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.

Next Week Services: Sunday 27th September

10.00am	Norton & Lenchwick	Church @ 10
10.00am	Harvington	Holy Communion
11.00am	Church Lench	Church @ 11
8.30am	Rous Lench	Holy Communion
3.30pm	Harvington	Messy Church

Mid Week Eucharist: 11:00 am Wednesday, St James, Harvington

Events

- Messy Church! 3:30pm Harvington VH
- **Harvest Festival Celebrations!**
 - 4th Oct – Church Lench, Service at 11am, Harvest Lunch 12:15pm.
Norton & Lenchwick, Service at 10am, Harvest Lunch 12:30pm.
 - 11th Oct – Harvington, Service at 11am followed by Bring and Share lunch.
 - 16th Oct – Abbots Morton VH, Harvest Supper 6:30pm Pippa: pippa@p1g.co.uk.
 - 18th Oct – Abbots Morton, Harvest Service 11am.
 - 24th Oct – Rous Lench VH, 7pm. £15 entry. Fran: herdmanfrances@gmail.com.
 - 25th Oct – Rous Lench, Harvest Service at 10am.

This Week's First Reading: *Jonah 3.10-end of 4.*

¹⁰ When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. ⁴ But this was very displeasing to Jonah, and he became angry. ² He prayed to the Lord and said, 'O Lord ! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³ And now, O Lord, please take my life from me, for it is better for me to die than to live.'

⁴ And the Lord said, 'Is it right for you to be angry?'

⁵ Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. ⁶ The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷ But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸ When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.'

⁹ But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.'

¹⁰ Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. ¹¹ And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

This Weeks Psalm: *Psalm 145.1-8.*

This Week's Second Reading: *Philippians 1.21-end.*

²¹ For to me, living is Christ and dying is gain. ²² If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer.

²³ I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴ but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and

continue with all of you for your progress and joy in faith, ²⁶ so that I may share abundantly in your boasting in Christ Jesus when I come to you again. ²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸ and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹ For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well- ³⁰ since you are having the same struggle that you saw I had and now hear that I still have.

This Week's Gospel Reading: *Matthew 20.1-16.*

²⁰ 'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ² After agreeing with the labourers for the usual daily wage, he sent them into his vineyard.³ When he went out about nine o'clock, he saw others standing idle in the market-place; ⁴ and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. ⁵ When he went out again about noon and about three o'clock, he did the same.⁶ And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?"

⁷ They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." ⁸ When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." ⁹ When those hired about five o'clock came, each of them received the usual daily wage.¹⁰ Now when the first came, they thought they would receive more; but each of them also received the usual daily wage.¹¹ And when they received it, they grumbled against the landowner,¹² saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat."

¹³ But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" ¹⁶ So the last will be first, and the first will be last.'

Next Weeks Readings: *Ezekiel 18. 1-4, 25-end, Psalm 25. 1-8, Philipians 2. 1-13, Matthew 21. 23-32.*

Prayer of Intercession

Almighty God, we pray for your Church and clergy, that they're able to manage to balance their work and family lives. We pray that You will give them courage when they need to resist being controlled by others and teach them to take control with understanding, always reflecting the love of Your Son, Jesus Christ.

Lord in your mercy, **hear our prayer.**

Creator God, refugees continue to flee from crisis, and over half of them are children. Lord God we pray for all those who have willingly invested their time and energy in helping the most vulnerable, that they will find opportunities to rest, and will be strengthened for their work. We also remember aid workers working in places and situations that are no longer newsworthy; give them the encouragement to continue their invaluable contribution of love and care for those people rebuilding their lives after man-made or natural disasters.

Lord in your mercy, **hear our prayer.**

Father God, we pray for all those working on the land in the Costa Blanca: in vineyards and olive groves, those producing citrus fruit, almonds and walnuts. Help them in their labours especially in these times of climate change and enable them all to get a fair price for the hard work they undertake. We pray also for the world's supermarket chains asking them to put the welfare of the farming community before massive profit achieved through exploitation.

Lord in your mercy, **hear our prayer.**

Loving God, we pray for anyone who's recently been given bad news about their health or the health of a loved-one. Help us know what to say and when to speak to share wisdom in helping others.

Lord in your mercy, **hear our prayer.**

Merciful God, when death divides us from those we love and we find it hard to live without them, take from us all bitterness and resentment to help us remember that death has no power at all over the peace you give and the love we share when the departed goes beyond the grave.

Lord in your mercy, **hear our prayer.**

Holy God, as we prepare for the week to come, help us to know Christ and the power of his resurrection day by day and in the sharing of his sufferings to become more like him in his death.

Merciful Father, accept these prayers for the sake of your Son, Jesus Christ,
Amen.